1.4.211
a Lesson in the University of The New Covenant
Theodore Cottingham, July 18, 2006 3:13am
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1. In the presence is fullness of joy, not as man counts joy, in monetary units, but in blessings of incarceration-de that enjoys no bounds, no limits, and sheds light on only me, me being the/thy light, and the light of light gives life/light. See what I have uncovered, stumbled across not; but given in fullness, the beginnings of, night after day upon night, three years now. I love you.

2. Who can see the handwriting on the wall for religion, for bodily form, for all that is not me/exactly like me, my heart/will, the being of my father? I love you. Inexactness not, but infinite preciseness that yields no tolerance and precision engineering that knows no error. The buildings are posh, exclusive; reclusive not, containing/pertaining to and for those now that enter my kingdom, my ranch not, my castles whereupon ranches/universes/many-galaxied forms of entertainment-not, but hold infinite exploration for the not-me, not; but only me. I love you.

3. Into my castles in space see, not as airy space stations of mortals carrying on bodily functions fighting with space/demons. See my fullness freed and incarceration ceased and all knowing their/my rightful place/space, which is infinite/infiniteness; and that, just begun. I love you.

4. Into me see the space stations not needing breath, atmospheres; atmospheric pressures and mountings of space upon space fabric'd-illusory; and what is man/man'd that you are so mindful of it/not-me? I love you.

5. Into me see the reign not of Edwards, Henrys, and Georges, but one surrendered one to each other, not as thought by/in man's now-realm, but in the freedom that knows no bounds, worketh only by love, operateth only by love, and only in love consists/exists.

6. See me, please. See my realm awaiting thy arrival,s. See henchmen never again and those carrying out death upon realms and death energy stars of not me/my mind. I love you all. I love you now and always.

7. Before the beginning I loved you many membered one (1). I see you. We played, we roamed the heavenlies beyond heavens-thought in the heaven real. Wherefore your abode you exchanged/changed for you worshipped yourself and created that which incarcerated you, your thought-existence/thought.

8. Who can see Isaiah 61 and know what incarceration is/isn't and freeing all men not, only those I say/direct? And who can see water walk on/upon water? And wherefore taking no thought, thought take no thought, and thoughtless not; but having/operating now only mine, having everything taken care of, not; but creating/enjoying the word of my mouth; you, each other, one in harmony'd existence that knows no end/bounds.

9. Is earth your home? Is heaven your existence? What consisteth of after molecular ceases?

10. Who can see the handwriting on the wall for all that has been, beginning/opening the "worlds upon worlds" that exist to universes within universes? And creating by the word of my mouth/will of our father (2), seeth the fountain of youth, not; being it. You have the dew of your youth (3), you become the/our morning star (4).

11. Thou sittest thou upon 10,000 angels, not, being served like man wants his mind to be served, but serving/creating; and rounding up our brethren, not like thought, but thought having desired thought/flesh, no longer; and seeing truth real, being it, redeems our brethren afar and throughout intense realms of me/not-me. I love you all.

12. Is this the beginning? Is this the end? This is both yea and all things cease eternal, normal-not, normal-thought, and what wherefore is eternal everlasting and never ceases comes to the fore, you in it, not; being it/me, one; all being one, one who many membered is one (1) and operates as/in one; my mind, all-surrendered will of my father. I love you all. Your father, one father; there is only one. He put us in our/his place. Psalm 110 for the ready/timid-not. I love you all. Amen. Amen. So be it: the beginning/the end.

13. Where will you be/begin/start/end and what nowfore your treasuries do for you? Nothing/hinder. What will be your number? You have none; numberless/infinite, everlasting, eternal.

14. Construction by voice, yea and amen, given to oral authors, not; but the fullness of me/my kingdom reside in, creating/redeeming.

15. And who are you Christ? **Say**eth your name again for the realms of not-me hearing me say my name. I am ready for you, are you ready for me? Lighteth thy temple now'd? I love you all.

16. Think not of another. I am thine/all. I giveth my ring/scepter/crown, my kingdom all. I reserve nothing for another. There is only one way in/to: surrender.
Thou hast all things in thy hand,s.
Thou art all things high and mighty, not; surrendered.
Enter thy provision.
Thy kingdom waiteth.
Thy kingdom all, all of you, who will/surrender.
I love you all.

17. The beginning of words the kingdoms describe, not; but describe them/one.
I love you all. **Think not of/in another. I am you. You are me. We are one.**

18. My father and I built every realm, not.

19. Incarceration ceases, you going/traversing, piercing every shield not-me.

20. Good day. Good riddance. Good entrance.

21. Thy kingdom attended to like no other.
See, all this/are there (5).
All Ted/my friend,s.

Ted author, not: me.
I love you all.

Me.

The sun shines like never before on my just/holy.
Expect me. Anticipate the fallen crest not; ascendants, not; surrendered power.
I love you.

Me.
One in one.
One.
One.
One.

3:47am

Footnotes:
1. 1 Cor 12:27 Now ye are the body of Christ, and members in particular. Rom 12:5 So we, being many, are one body in Christ, and every one members one of another. 1 Cor

12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Cor 12:14 For the body is not one member, but many. 1 Cor 12:27 Now ye are the body of Christ, and members in particular.

2. John 8:28 So Jesus said, "When you have lifted up the Son of Man, then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me.

3. Psa 110:3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4. Rev 2:26-28 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. **And I will give him the morning star.**

5. A word of instruction about how to read and interpret these words: the phrase "See, all this/are there" should be read as; "See all this, see all there."